

MINUTES OF THE UNITED STATES DISTRICT COURT
DISTRICT OF ALASKA

U.S.A. vs. THOMAS T. ANDERSON CASE NO. 3:06-cr-00099-JWS
Defendant: X Present X On Bond

BEFORE THE HONORABLE: JOHN W. SEDWICK

DEPUTY CLERK/RECORDER: APRIL KARPER

UNITED STATES' ATTORNEY: JOSEPH BOTTINI AND NICHOLAS MARSH

DEFENDANT'S ATTORNEY: PAUL STOCKLER

U.S.P.O.: MARCI LUNDGREN - TELEPHONIC

PROCEEDINGS: IMPOSITION OF SENTENCE HELD OCTOBER 15, 2007:

At 10:04 a.m. court convened.

X Notice of Appeal form given to defendant.

X Court stated findings/reasons pursuant to sentencing
guidelines.

X Imprisonment for a period of 60 months. This term consists of
60 months on each of counts 1-7 of the First Superseding
Indictment, all such terms to run concurrently.

X Defendant placed on supervised release for a period of 2
years under the usual terms and conditions with special
conditions of supervised release as stated in the judgment.
This term consists of 2 years on each of counts 1-7 of the
First Superseding Indictment, all such terms to run
concurrently.

X Special Assessment \$ 700.00, due immediately.

X Defendant shall remain on bond and report to the U.S. Marshal
upon notification by the U.S. Probation Officer.

X Bond exonerated upon surrender to U.S. Marshal.

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X Court advised defendant of appeal rights.

X Payment coupon given to defendant.

X OTHER: Court and counsel heard re objections to presentence report; court ruled on objections. Court and counsel heard re upward and downward adjustments. Court and counsel heard re defendant's oral motion to seal the proceeding; **DENIED**. Jeffery Feldman sworn and testified on behalf of the defendant; plaintiff's exhibit 1 **ADMITTED**. Craig S. Howard sworn and testified on behalf of the plaintiff. Court recommended that the defendant serve his time at the Facility located in Sheridan, Oregon. List of Witnesses and List of Exhibits filed separately. Admitted exhibit retained by counsel.

At 12:06 p.m. court adjourned.

DATE: October 15, 2007 DEPUTY CLERK'S INITIALS: amk